

# NEW PORTLANDER

INFORMATION IS THE CURRENCY OF DEMOCRACY — THOMAS JEFFERSON

The Town of New Portland is an equal opportunity employer and service provider.

DOUG KERR PHOTO

E-mail: nwprtInd@tds.net | Mailing Address: Town of New Portland, 901 River Road, New Portland, Maine 04961

#### TOWN OFFICE INFORMATION

#### Phone: 628-4441 • Fax: 628-4440

Town Office Contact Information and Hours of Operation:

#### Office Hours:

Monday, Tuesday, Wednesday	10am - 5pm
Thursday	12pm - 6pm

#### Town Manager/CEO: Stacie Rundlett

Email .....newportlandtownmanager@gmail.com

#### Deputy Town Manager: Lori Alyea

Email ..... townofnewportland@gmail.com Office hours: Same as the Town office hours

Town Clerk: Jacob Pinkham / Deputy Town Clerk: Brittany Rundlett Email ...... newportlandtownclerk@gmail.com Office hours: By appointment

LPI: Dan Gilbert - 207-938-3866

#### Assessor's Agent: Audra Swanson

Wednesday	
Email	newportlandassessor@gmail.com

Fire Department: Chief Kip Poulin

Animal Control Officer: Ryan Mulherin - 340-8137

# =Remember...

• Selectmen's Meeting 1st Tuesday & 3rd Monday of each month ......6:30pm

- New Portland Fire Department Meeting 2nd & 4th Tuesday of each month ......6:30pm
- Planning Board Meeting 1st Wednesday of the month......6:30pm
- New Portland Water District 2nd Wednesday of each month......6:30pm
- School Board Meeting 1st Wednesday of each month ......6pm
- New Portland Community Library
  Tuesday & Friday ......9:30am 12pm
  Wednesday ......10am 12pm & 3pm 6pm
  Thursday ......3pm 6pm
  Saturday ......9am 12pm
- New Portland Post Office Customer Service Hours Monday - Friday .......7am - 9am & 2pm - 4pm Saturday......7am - 10:30 am

Visit the Town of New Portland's web page at **newportlandmaine.org** 

PUBLICATION VOLUME 31 • NUMBER 5 • NOVEMBER 1, 2024

# Town Manager

REMINDER: Election Day is on Tuesday, November 8; polls are open 8:00 am to 8:00 pm.

The Town Office will be closed on Veteran's Day.

Town Office will be closed on November 27 and 28 for Thanksgiving.

The Town Officials would like to wish everyone a safe and peaceful Thanksgiving.

Submitted: Stacie Rundlett, Town Manager

### <u>Selectmen</u>

#### Selectmen's Minutes for September 3, 2024

Roster/ Selectmen: Raymond Poulin, Janet White, David Veilleux, Stacie Rundlett - Town Manager, Lori Alyea, Mark Smith, Kip Poulin, Lynn Cary, James Reinhard, Nikki Shamaly, Mary Robinson, Michelle Abbott, Ron Nunes, Brian Rundlett

- 1. Janet called the meeting to order at 6:30 pm.
- 2. Janet motioned to accept the minutes as written, Raymond seconded and all were in favor.
- 3. Old Business: Janet updated everyone on the 82 River Road violation. With assistance from the property owner, Janet and her husband Roger were able to get all of the trash removed from the property. Janet updated everyone that there will not be a special town meeting or public hearing for Tannery Bridge. Janet motioned that the Tannery Bridge will be modified with the assistance from the snowmobile club; so only one snowmobile lane width will be accessible for the 2024-2025 season, and the groomer will not be allowed to cross the bridge. Pedestrian traffic will be allowed as well. Raymond seconded and all were in favor.
- 4. Items by the Public: There was some discussion regarding road repairs that needed to be done on Bennett Hill Road. The Road Commissioner, Ron Nunes, stated that he would be making arrangements for this work to be done within the next week or two.
- 5. Department Heads: a.) Kip updated the Board on nozzles and foam being ordered. He also discussed that the

department was still training with Kingfield FD. b.)Ron discussed how the first wave of funds from FEMA has been received (May 2023 storm), and more is due to come when the Federal Government is able to disperse the funds after Congress votes on the federal budget.

- 6. Items by the Town Manager: a.) The Board reviewed and signed the payroll and A/P warrants. b.) The Board reviewed and signed the July Treasurer's Report.
- 7. Items by the Board of Selectmen: a. Abatement requests to review and motion on 1.) Janet motioned to approve an abatement request from Mark Smith in the amount of \$270.72, Raymond seconded and all were in favor. 2.) Janet motioned to approve an abatement request from Mark Smith in the amount of \$88.51, Raymond seconded and all were in favor. 3.) Janet motioned to approve an abatement request from Brook Gayne in the amount of \$31.02, Dave seconded and all were in favor. b. Janet inquired if the old dump on Middle Road had been bushhogged. Stacie wasn't sure but would reach out to Zach Cary and find out.

The meeting was adjourned at 7:30 pm.

*These minutes were approved by the Board at the October 1 meeting. smr* 

Submitted: Stacie Rundlett, Town Manager

# **Kingfield Seniors Group**

Welcome fall. And as we know, the rest of the year just flies by!

On Monday, October 14 we had the pleasure of having one of our own fire persons present a program reviewing "fire safety", as well as, "how to prevent falls". Kudos to Annie Twitchell and Chris Whittemore for doing a fabulous job!! Really important information was given and we had a wonderful Q & A session as well. Very appreciative of our fire personnel for their dedication!

Our next meeting will be on Monday, November 4. As always, our program starts at 12:00 pm (noon) with a potluck at Western Mountains Baptist Church, located on Rte 27N bordering New Portland and Kingfield. Come join us for good food, games and fellowship. For further information, please do not hesitate to contact me at 207 628 4461.

Submitted: Nanci Mahlmann

### **Superintendent of Schools**

#### October 18, 2024

Dear Residents of New Portland,

Our school year is nearly a quarter done. The time has flown by with a lot of wonderful things happening in our schools. Our elementary students have had the opportunity to see a play at Lakewood, *Snow White, The Evil Queen, and the Three Slops*, providing an excellent cultural experience. Middle school students have had exposure to the great outdoors with an overnight trip to Flagstaff Lake and a day trip to a woodlot to explore the various trees and underbrush of a healthy forest. And at the high school, they are just coming off a positive Homecoming week of festivities and games.

Your school board has been busy this month as well. The following sub-committees met.

Policy Committee: This committee looked at policies associated with Title IX as there were changes to legislation around Title IX. At this time, the committee felt until the legal battles are settled in court to table any considerations of changes to our policy while asking administration to be aware of the changes to statute. As well, the committee did adopt a new policy requiring van drivers to submit to the same drug and alcohol testing as required for bus drivers. Legislation only applies to bus drivers, but the committee felt district employees whose primary responsibilities include transporting students on a daily basis should submit to the same testing procedures as required of bus drivers.

Academic Committee: This committee reviewed a draft proposal for a curriculum review procedure and protocol plan. The committee agreed that this is a document that when finished should be implemented to ensure that our curricula review and updating is an on-going process ensuring what is taught in our classrooms is consistent building to building, builds across the grade levels in a manner consistent with students preparedness to acquire new skills, and continuously prepares our students for postsecondary aspirations. As well, the committee reviewed a grade level set of documents for grade three which outlines the English Language Arts (ELA) curriculum for RSU 74. The full Board will be given a presentation of the complete documentation for K-12 ELA curriculum at the November board meeting with an adoption vote set for December.

Buildings, Grounds, and Transportation Committee: Our meeting this month was focused on viewing buildings to get an understanding of the building maintenance needs. We visited Solon Elementary as well as Garret Schenck this month. Next month we will look over CCS and CHS. Our goal is to finalize a long-term capital improvement plan to help build budgets that maintain a request plan that is even keeled to the greatest extent possible.

#### **NEW PORTLANDER article submission deadline is November 20 by 4:00 pm.**

Any articles, submissions, information for publication should be received by:

Dallas Landry • PO Box 34, North New Portland, ME 04961 • phone 628-4201 • email: alderswamp2@gmail.com If there are any questions or needs regarding the receiving of the *New Portlander*, those inquiries should be directed to the Town Manager. In closing, we wish our athletes the best as they begin tournament play. These games, times, and locations can be found on the district calendar.

As always, the Board meets the first Wednesday of the month. Meanwhile, if you have any questions, please do not hesitate to reach out to me at mcampbell@carrabec.org.

Sincerely,

Submitted: Mark L. Campbell, Superintendent

# <u>School Board</u>

The October 2 board meeting was held at CCS. The meeting opened with the Pledge of Allegiance. There were no adjustments to the agenda.

Minutes: The minutes of the September board meeting were approved.

Introduction: Peter Campbell introduced the new student board rep, Dana Labonte. Dana is the senior class president, and she is on the Student Leadership Team. She participates in sports. She has helped to get her senior classmates motivated.

Superintendent Report: The MSMA Fall Conference will be held on October 24 and 25.

Mr. Campbell shared the district financial information. He shared the district goals for 2024-25, which include improving math and language arts scores. The board was given a rubric for the superintendent evaluation. The October 11 workshop day will focus on ALICE training. Mr. Campbell plans to send a letter to families regarding ALICE and also end of the day dismissal changes.

Appointments :Alicia Bedard - McKenney Vento stipend; Lacey Frost - McKenney Vento stipend

Nominations: David McLaughlin - GSS custodian

Admin Reports: Few of the administrators chose to add to the written reports which they had previously submitted. In Scott Hall's written report he had mentioned how he and the tech team assist teachers/staff who walk in unannounced with a tech problem that needs to be solved quickly. Board member Dallas Landry confessed that when he was teaching, he was a regular "walk in". He thanked Scott and his team for helping him in the past, and for helping staff members still. Geoffrey Case added some info to his report, noting that some CCS k-5 students visited the Apple Orchard. Peter Campbell spoke on behalf of AD Bruce Dostie, who was absent from the meeting because he was driving a van with CHS athletes. Homecoming week begins October 7. There will be a pep rally and a parade. Student Board Rep: Dana Labonte, the new student board rep, will submit a written report to the board prior to meetings.

Committees: The Policy Committee met on September 18, as did the Buildings/Grounds Committee.

Public Participation: No one spoke.

Maine Youth In Government: The board approved a November 8 - 10 overnight trip.

Warming Center: The board voted to authorize the superintendent to explore the idea of using CCS as a warming center.

Bus Driver Endorsement: The board approved a plan to offer to pay for new bus drivers' endorsement in exchange for the drivers staying for a certain period of time. If a driver accepted the offer, but then left RSU 74 prior to the specified time frame, the driver would have to pay a portion of the money back.

Aroostook County Trip: The board approved an overnight trip for the CHS boys' and girls' basketball teams.

Student Cellphones and Other Electronic Devices: The board approved the first reading of a policy.

Chemical Hazards: The board approved the first reading of a policy.

Pest Management: The board approved the first reading of a policy.

Drug/Alcohol Testing of School Bus Drivers: The board approved the first reading of a policy.

Drug/Alcohol Testing of School Bus Drivers: The board approved the first reading of a : procedure.

Removal of Policy IHBAF - Individual Education Program: This policy was incorrectly labeled in the list of district policies; so it was removed. The correctly labeled Individual Education Program policy remains in place.

Adjournment: The regular portion of the board meeting adjourned at 6:48 pm. Presentation: The presentation was moved to after the regular business of the meeting was over. The admin team and board reviewed student test data from 2023-24. I did not stay for this.

Reminders: The next board meeting will be held at CCS on November 6.

Submitted: Dave Ela, President of Carrabec Teachers Association

# **New Portland Churches**

November will soon be upon us. And as usual, we are very busy at WMBC. There are several programs being introduced that might interest you. A lot of information is available on our website: www. westernmountainschurch.org Adult Sunday school starts 9:00 am every Sunday before Church Services which start at 10:00 am. Youth group has also been very busy, and they are getting their schedule together as well. As you may or may not know, senior exercise class is still continuing on Monday and Thursday mornings at 9:00 am. Though we miss our leader, Jane Deeley, we are continuing her legacy!

If you have any questions, please call the church at 207 265 2557.

Submitted: Nanci Mahlmann

# New Portland Community Library

#### Hello, New Portland!

Fall has been magnificent, and the foliage has not disappointed! I hope you have found a day to enjoy this beautiful creation. If you haven't yet, make time. The work is never finished, so take time to appreciate the little things. The days seem long, but the years are short.

Since the month of Thanksgiving is upon us, let me take a moment to express my gratitude to the community of New Portland. The November calendar raffle participation and support has blown me away! I never imagined how successful this fundraiser would be or the support that would be given! Thank you!!! Since it's November, it's time to give back to our patrons! Every day between 1000 am -6:00 p we draw a name and announce the winner on Facebook. We will contact our winners by phone call or text!

Over the past five months, I've met many wonderful people who have welcomed me with open arms. Many have encouraged me in moments of doubt, and a simple woman like me cannot put into words how much that means. The compliments received are sincere, uplifting, and refreshing to the soul. Thank you to everyone who continues to support the NPCL. A very special thank you goes to each volunteer and member of the library board. Without the time and effort each of you put in there wouldn't be a New Portland Community Library.

As the library navigates new territory and makes changes, extra hands to complete tasks would be welcomed. Please consider taking an hour out of your month, week, or day to help the library. Volunteering at the library may not be your cup of tea, or maybe you don't want the walls of the library to hold you back! That's perfect! You can support the library in other ways.

Do you know how to find and apply for grants? I could use your help! This is unfamiliar territory for me, but I know someone out there can lead me in the right direction.

Another way to help is to start a Friends of the Library group. I need someone to recruit donors, bakers, and help with fundraising, including bringing creative ideas to the table. We each have our own gifts and if this is an area you feel confident in, please reach out to me!

Easy ways YOU can help: Visit our Amazon Wish List and choose an item to donate. Scan the QR code at the bottom of the page or visit the link. https://www.amazon. com/hz/wishlist/ls/OAFR1ZV2H2YJ?ref\_=wl\_share

You may also help the library by donating your unwanted books that are in good condition. Please give us a call to schedule a drop-off.

Don't forget, you can also drop off your returnables at the Old Mill Redemption Center and let them know you wish to pay it forward to the NPCL. The library has a pie-making event for children coming up. We could use your help with baking supplies. Items needed are: pie pans, flour, salt, sugar, milk, oil, apples, cornstarch, cinnamon, nutmeg, vanilla, and butter. Please reach out if you can help with supplies.

I have a few quick questions, and I would love to hear your feedback. What books and authors would you like to find at the library? Next, what events would you like to enjoy in our community? Our goal is to bring the community together and offer resources to our villages that may not be available otherwise.

November happenings: Every Friday from 10:00 -11:00 am we will have story and craft time for younger children. Thursday, November 7t join Diane at 6:15 pm for Book Club. Participants will discuss their thoughts concerning That Librarian. The group will also decide on their next book. FYI: There is no need to purchase books if you do not wish. Books are available for sharing through Interlibrary lending. Feel free to bring a light refreshment to share. November 12 from 9:30 - 11:30 am Scarlett DeShong, Somerset County's Digital Navigator is joining us to provide one-on-one tech support. Feel free to bring in your device, apple, android, laptop, or tablet. She will be happy to help you out. Thursday, November 7, 14, and 21 from 4:00 -5:00 pm join us for an Introduction to Microsoft Excel. In each class, you will learn about data entry, cell formatting, and the basics of Formulas. Requirements for this class: A Windows or Mac computer connected to the internet and MS Excel 2016 or later. https://digitalequitycenter. org/classes/class\_category/introduction-to-excel/?class\_ type=onsite Saturday, November 9 and 23 from 9:00 -11:30 am Michelle is offering 15 minute Reiki sessions. Any donations given, Michelle generously gifts to the library. Sunday, November 24 from 11:00 am – 5:00 pm we will be hosting a Make, Take, and Bake Apple Pie event. We welcome all children to come and prepare a pie to share with their families on Thanksgiving. Each child leaves with a pie. There is no cost for this event, however, we do ask for everyone to register online at https://www.eventbrite. com/e/make-take-and-bake-thanksgiving-apple-piestickets-1052612721987?aff=oddtdtcreator by scanning the QR code or by calling the library at 207-628-6561. The NPCL annual Craft Fair is December. 7 from 9:00 am - 2:00 pm. There are still spaces available. Call the library to reserve your spot. Reservations are \$20 per seller.







Amazon Wish List Excel Computer Class Apple Pie Registration

Submitted: Mindy Newman, Library Director

# Wire Bridge Sno-Travelers

The first meeting of the 2024-25 season was called to order at 6:35 pm with eight members present. The secretary and treasurer's reports were read and accepted.

The president reported that there are some bridges which need repairs and the possibility of a trail that may need to be moved due to logging on Welcome Hill. The section of the trail headed to Hancock Pond has been rerouted to avoid water issues. The club would like to thank a landowner on the Hancock Pond Road for volunteering his time to put trail marker stakes across a field.

Old Business: The president reported that the club has the permission of the selectmen to use Tannery Bridge in the West Village. The club needs to purchase four 2'x2'x8' concrete blocks and install them at each end of the bridge to prevent all other traffic. except for snowmobiles, from being able to cross. The treasurer reported the club had taken in over \$1000 at the New Portland Fair. He also reported to the club he will be cashing out one of the club's CD's to cover costs for the repair of the Bombardiere. Then he will put the remaining balance into another CD.

New Business: A motion was made, seconded, and accepted to have the club groom part of a New Vineyard trail when needed and New Vineyard club will reimburse us. The Tucker groomer will need to have a full service and the blade needs to be rebuilt. Fuel will need to be purchased for the season.

If you are interested in rejoining the club for the 2024-25 season, go to wirebridgesnotravelers.com.

Meeting was adjourned at 7:05 pm.

Submitted: Joyce Knowles



### **Public Notice**

#### UNITED STATES OF AMERICA

#### FEDERAL ENERGY REGULATORY COMMISSION

John M. Bertl Project No. 7473-013 NOTICE OF PROPOSED TERMINATION OF EXEMPTION BY IMPLIED SURRENDER AND SOLICITING COMMENTS, MOTIONS TO INTERVENE, AND PROTESTS

#### (July 5, 2024)

Take notice that the following hydroelectric proceeding has been initiated by the Commission:

- a. Type of Proceeding: Proposed termination of exemption by implied surrender.
- b. Project No: 7473-013
- c. Date Initiated: July 5, 2024
- d. Exemptee: John M. Bertl
- e. Name of Project: Gilman Stream Hydroelectric Project
- f. Location: The Gilman Stream Project is located on Gilman Stream in Somerset County, Maine. The project does not occupy federal lands.
- g. Pursuant to: 18 C.F.R. § 4.106
- h. Exemptee Contact: Mr. John Bertl, 32 Bog Road, North New Portland, Maine 04961
- i. FERC Contact: Mr. Steven Sachs, (202) 502-8666, Steven. Sachs@ferc.gov
- j. Resource Agency Comments: Federal, state, local and Tribal agencies are invited to file comments on the described proceeding. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments.
- k. Deadline for filing comments, motions to intervene, and protests: **September 3, 2024.**

The Commission strongly encourages electronic filing. Please file comments, motions to intervene, and protests using the Commission's eFiling system

at http://www.ferc.gov/docs-filing/efiling.asp. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system

at http://www.ferc.gov/docs-filing/ecomment.asp. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Acting Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Acting Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852. The first page of any filing should include the docket number P-7473-013. Comments emailed to Commission staff are not part of the Commission record.

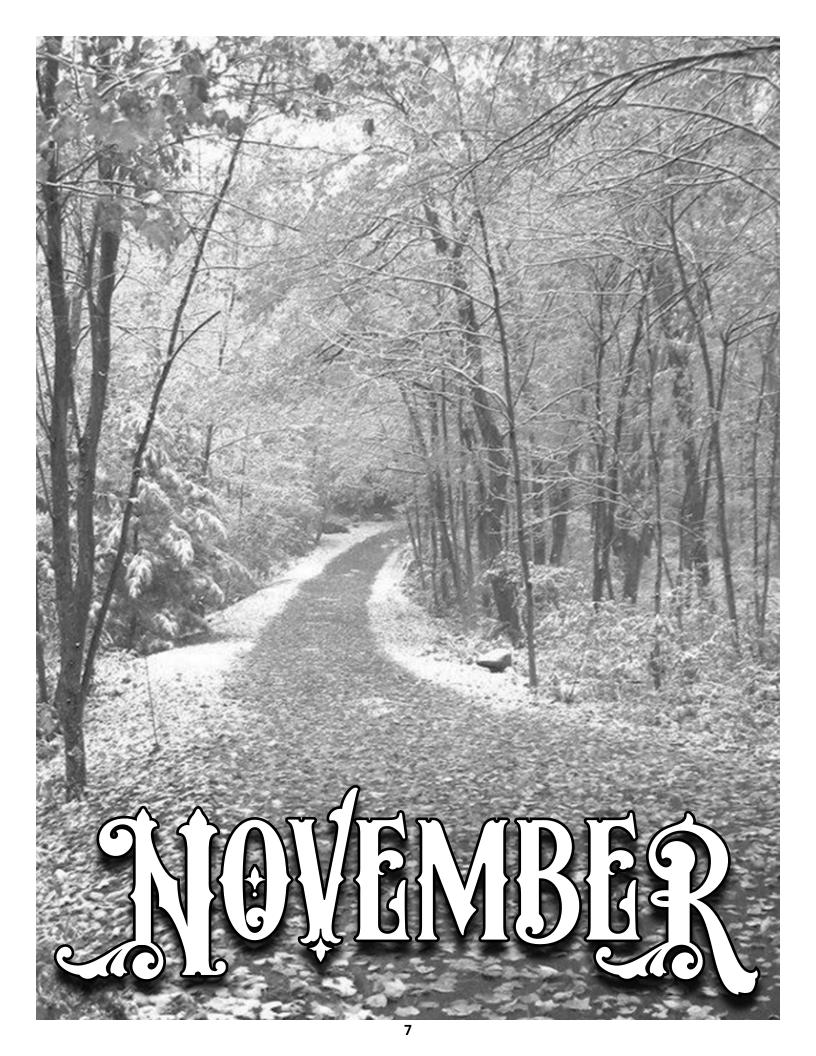
The Commission's Rules of Practice and Procedure require all intervenors filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

- Description of Authorized Project Facilities: The project works include: (1) a 228- foot-long, 17-foot-high concrete dam; (2) a 790-acre reservoir; (3) a 220-footlong power canal; (4) a 4-foot-diameter, 140-foot-long steel penstock; (5) a powerhouse with a capacity of 120 kilowatts; (6) a transmission line; and (7) appurtenant facilities. Except for operating emergencies beyond the exemptee's control and for short periods upon mutual agreement with the Maine Department of Environmental Protection and the Gilman Pond Lake Association (Lake Association), the exemptee is required to maintain water levels in accordance with the May 29, 1987 agreement with the Lake Association.
- m. Description of Proceeding: The exemptee is in violation of Standard Article 1 of the exemption, issued on June 17, 1987 (North New Portland Energy Corporation, 39 FERC ¶ 62,365), codified in the Commission's regulations at 18 C.F.R. § 4.106. Article 1 provides, among other things, that the Commission reserves the right to revoke an exemption if any term or condition of the exemption is violated. The project has not operated since 2008 despite Commission staff's attempts to work with the exemptee to restore project operation.

The exemptee's failure to operate and maintain the project as authorized by its exemption is a violation of Standard Article 1. Following communications beginning in May 2020 between Commission staff and the exemptee regarding restoration of project operation, the exemptee filed a letter on July 25, 2022 stating it planned to surrender the exemption and would not be making substantial repairs or restoring generation. On November 4, 2022, based on the exemptee's intent to surrender the project, Commission staff issued a letter indicating the exemptee should file a surrender application and requested a schedule for the application and documentation providing evidence of any progress towards developing the application. On November 3, 2023, Commission staff issued a letter requesting the exemptee file a surrender application. Sufficient time has passed and the exemptee has failed to file a surrender application or evidence of progress in developing one.

- n. Locations of the Project Record: The public record for this project may be viewed on the Commission's website at http://www.ferc.gov using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the documents. You may also register online at http://www.ferc.gov/docsfiling/esubscription.asp to be notified via email of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or e-mail FERCOnlineSupport@ferc.gov, for TTY, call (202) 502-8659.
- o. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.
- p. Comments, Protests, or Motions to Intervene: Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214, respectively. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.
- q. Filing and Service of Documents: Any filing must (1) bear in all capital letters the title "COMMENTS", "PROTEST", or "MOTION TO INTERVENE" as applicable; (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person commenting, protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, motions to intervene, or protests must set forth their evidentiary basis. Any filing made by an intervenor must be accompanied by proof of service on all persons listed in the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 385.2010.
- r. The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or OPP@ ferc.gov.

Debbie-Anne A. Reese, Acting Secretary.





# The New Portlander

Established July 1994 901 River Road New Portland, Maine 04961 BULK RATE US POSTAGE **PAID** New Portland, ME Permit No. 1

# **POSTAL PATRON** NEW PORTLAND MAINE 04961

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